

Criteria to delist the species are not being proposed at this time.

The Whooping Crane draft revised Recovery Plan is being submitted for review to all interested parties, including technical peer review. After consideration of comments received during the review period, the recovery plan will be submitted for final approval.

#### Public Comments Solicited

The Service solicits written comments on the draft revised Recovery Plan described. All comments received by the date specified above will be considered prior to approval of the final Recovery Plan.

#### Authority

The authority for this action is Section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: December 27, 2004.

**Bryan Arroyo,**

*Acting Regional Director, Region 2.*

[FR Doc. 05-31 Filed 1-10-05; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-05-1910-BJ-4360]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5121 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Forest Service and was necessary to delineate Forest Service lands. The lands we surveyed are:

#### Black Hills Meridian, South Dakota

T. 3 S., R. 12 E.

The plat, in 5 sheets, representing the dependent resurvey of a portion of the north boundary, a portion of the west boundary, a portion of the subdivisional lines, certain adjusted original meanders of the former left and right banks of the South Fork of the Cheyenne River, through sections 5, 8, 17, 18,

and 19, and the 2001 meanders of the present left bank of the South Fork of the Cheyenne River, through sections 19 and 30, and the subdivision of sections 4, 8, 17, 18, and 19, and the survey of certain division of accretion lines and certain meanders of the present left and right banks of the South Fork of the Cheyenne River through sections 5, 8, 9, 17, 18, and 19, Township 3 South, Range 12 East, Black Hills Meridian, South Dakota, was accepted December 9 2004.

We will place copies of the plat, in 5 sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in five sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in five sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: January 4, 2005.

**Steven G. Schey,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 05-483 Filed 1-10-05; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Extension of the Public Comment Period, Draft Environmental Impact Statement (DEIS) Colorado River Management Plan (CRMP) of Grand Canyon National Park

**AGENCY:** National Park Service, Department of the Interior.

**SUMMARY:** This notice informs the public that the comment period for the Draft Environmental Impact Statement for the Colorado River Management Plan is extended.

**DATES:** The comment period for the draft EIS has been extended three weeks from the published date of the Notice of Availability. The extended deadline is February 1, 2004.

**ADDRESSES:** Address comments and requests for more information to: Superintendent, Grand Canyon National Park, Attn: CRMP Comments, P.O. Box 129, Grand Canyon, Arizona 86023, via e-mail at [grca\\_crmp@nps.gov](mailto:grca_crmp@nps.gov) or visit the Web site at <http://www.nps.gov/grca/crmp>.

**FOR FURTHER INFORMATION CONTACT:** Rick Ernenwein at (928) 779-6279 or Mary Killeen at (928) 638-7885.

**SUPPLEMENTARY INFORMATION:** The authority to revise the Colorado River

Management Plan (CRMP) came as a result of a year-long negotiation to settle a lawsuit filed against the Park in U.S. District Court in Arizona in July, 2000. The settlement agreement directed the NPS to address specific issues including allocation of use between commercial and non-commercial users, and level of motorized rafting use. Given the complexity of the document and the intense level of interest, the comment period is being extended. The Park Service published the Notice of Availability of the Draft EIS in the **Federal Register** of October 1, 2004 (Vol. 69, No. 190). The notice stated that the Draft EIS would remain available for 90 days from the publication of the notice. The Park Service published the Notice of Availability in the EPA Federal Register Environmental Documents on October 8, 2004 (EIS No. 040465).

Dated: December 21, 2004.

**Kate Cannon,**

*Deputy Superintendent, Grand Canyon National Park.*

[FR Doc. 05-609 Filed 1-10-04; 8:45 am]

**BILLING CODE 4310-70-M**

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[Docket No. ATF 15N; ATF O 1156.3]

#### Delegation Order—Authority To Issue Reimbursable Work Authorizations

1. *Purpose.* This order delegates authority for issuing General Services Administration (GSA) Form 2957, Reimbursable Work Authorizations, when required for alterations, renovations, repairs or services to real property occupied by the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF).

2. *Cancellation.* This order cancels ATF O 1100.139A, Delegation Order—Authority To Issue Reimbursable Work Authorizations, dated 8/13/1991.

#### 3. Delegations.

a. Under the authority vested in the Director, Bureau of Alcohol, Tobacco, Firearms and Explosives, by Department of Justice Final Rule [AG Order No. 2650-2003] as published in the **Federal Register** on January 31, 2003, and by title 28 CFR 0.130 and 0.131, I hereby delegate the authority for issuing reimbursable work authorizations to GSA when required for alterations, renovations, repairs or services to real property occupied by ATF to:

(1) Assistant Director (Management)/CFO.

(2) Chief, Administrative Programs Division.

(3) Chief, Space Management Branch.

b. The authority delegated herein may not be redelegated.

4. *Questions.* Questions regarding this order should be addressed to the Chief, Space Management Branch at 202-927-8840.

Dated: December 21, 2004.

**Carl J. Truscott,**

*Director.*

[FR Doc. 05-517 Filed 1-10-05; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[Docket No. ATF 16N; ATF O 1156.2]

#### Delegation Order—Authority to Issue Space Requests to General Services Administration (GSA)

1. *Purpose.* This order delegates authority for issuing requests for space on StandardForm 81, Request for Space.

2. *Cancellation.* This order cancels ATF O 1100.140B, Delegation Order—Authority To Issue Space Requests to GSA, dated 8/31/1991.

#### 3. *Delegations.*

a. Under the authority vested in the Director, Bureau of Alcohol, Tobacco, Firearms and Explosives, by Department of Justice Final Rule [AG Order No. 2650-2003] as published in the **Federal Register** on January 31, 2003, and by title 28 CFR 0.130 and 0.131, I hereby delegate the authority for issuing requests for space, in accordance with GSA regulations to:

(1) Assistant Director (Management)/CFO.

(2) Chief, Administrative Programs Division.

(3) Chief, Space Management Branch.

b. The authority delegated herein may not be redelegated.

4. *Questions.* Questions regarding this order should be addressed to the Chief, Space Management Branch at (202) 927-8840.

Dated: December 21, 2004.

**Carl J. Truscott,**

*Director.*

[FR Doc. 05-518 Filed 1-10-05; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: used body armor wear and tear questionnaire.

The Department of Justice (DOJ), Office of Justice Programs (OJP) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 69, Number 179, page 55838 on September 16, 2004, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until February 10, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503.

Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

—Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological

collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Used Body Armor Wear and Tear Questionnaire.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form Number: N/A. National Institute of Justice, Office of Justice Programs, United States Department of Justice is sponsoring the collection.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, Local, or Tribal Government. Other: Federal Government. Abstract: Pursuant to the Attorney General's Body Armor Safety Initiative, NIJ is collecting samples of used body armor to determine the cause of ballistic resistance degradation in body armor. The information collected in the questionnaire concerns the usage of each unit of body armor submitted for testing and will contribute to an analysis of the causes of ballistic resistance degradation.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take each of the 500 respondents approximately 15 minutes to complete the questionnaire.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden to complete the certification form is 125 hours.

If additional information is required contact: Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 05-480 Filed 1-10-05; 8:45 am]

**BILLING CODE 4410-18-P**